



STREAMS OF LIFE

CATECHETICAL TEXTBOOK SERIES OF THE SYRO - MALABAR CHURCH



Lesson 5

Anointing: The Anointing In The Holy Spirit





After the ascension of Jesus, the disciples closed the doors of the house and were in deep prayer. Mary, the mother of Jesus, was also with them. The disciples were afraid that they too will be caught and killed.



On the day of Pentecost, while they were praying, Holy Spirit descended on them. The Holy Spirit came to all of them in the form of tongues of fire. The disciples filled with the Spirit got new courage and power. Peter, who denied Jesus thrice, began to speak publicly to the people about Jesus. Listening to his speech, 3000 believed in Jesus on the same day.



Other disciples also, empowered by the Holy Spirit, went to different parts of the world and started preaching. The courage and power which they received by the anointing of the Holy Spirit enabled them even to become martyrs for Jesus.



Stephen was one of the seven deacons of the early Church. Even when the crowd rushed to stone him to death he remained fearless by the power of the Holy Spirit. He was empowered by the Holy Spirit even to pray for those who stoned him and forgive them. **St. Stephen is the first martyr of the Church.**

Jesus had promised his Holy Spirit eve before His death. “The Holy Spirit, whom the Father will send in my name will teach you everything and remind you of all that I have said to you” (john.14:26). When the apostles prayed over those who received baptism, they also received the power of the Holy Spirit.

When the apostles in Jerusalem heard that the Samaritans had received baptism, they sent to them Peter and John. They prayed over those who received baptism and they received the Holy Spirit (Act 8:14-17).



St. Paul met a few disciples in Jerusalem. They had not received the Holy Spirit. They had received only the baptism of John the Baptist. Hence they received baptism in the name of Jesus and when Paul prayed over them, Holy Spirit descended on them (Act. 19:2-6).



We receive the special power and charisms of the Holy Spirit through the **sacrament of Anointing**. This sacrament empowers us to preach the gospel and to witness to Jesus with prophetic courage. This sacrament gives us the power to fight against evil.



Sacrament of Anointing is the sacrament that gives us, who have been made children of God by being born again in the Holy Spirit through baptism, the power and special charisms to proclaim the gospel of Jesus Christ and to give witness to Him.



Baptism, Anointing and Holy Qurbana are called sacraments of initiation. Anointing is a continuation and completion of Baptism.

These sacraments enables the faithful to be true Christian witnesses. In Anointing, we obtain the gifts and charisms of the Holy Spirit. The gifts of the Holy Spirit are seven in number. They are wisdom, understanding, counsel, knowledge, fortitude, piety and fear of God.



The gifts of the Holy Spirit are seven in number

Wisdom

understanding

Counsel

knowledge

fortitude

piety

Fear of God





Besides these gifts, the Holy Spirit gives special charisms required for the proclamation of the Gospel and the spreading of His kingdom. Gift of tongues, charism of prophecy, charism for ministry, teaching charism, charism of counsel, charism of almsgiving, charism of vision, charism of healing and charism of performing miracles are some of the charisms that the Holy Spirit give (Rom. 12:7-8). All these charisms are given to perfect the children of the Church to build up the Church, the body of Christ and spread the Kingdom of God.

The fruits of the Holy Spirit are the signs that the Holy Spirit lives in us. The fruits of the Holy Spirit mainly are: love, joy, peace, patience, kindness, goodness, faithfulness, meekness, self control, holiness, chastity and endurance.



Then main signs of the sacrament of Anointing are praying over the candidate by the celebrant and the Anointing on the forehead. An invisible relationship with Jesus and the church is established through this. A never-erasable seal is cast on the soul of the one who receives this sacrament. This sacrament can be received only once in life. Again it prepares the Christian to confront the challenges of faith in this world.



Fruits of the sacrament of Anointing

We get a special Anointing of the Holy Spirit.
We obtain the gifts and charisms of the Holy Spirit.
It empowers us to produce the fruits of the Holy Spirit.
It empowers us to proclaim the Gospel.
It gives us the power to witness to Jesus.
It strengthens us to fight against evil.



We should not lose the chrisms, fruits and gifts of the Holy Spirit which we receive in the sacrament of Anointing. We must be careful to listen to the promptings of the Holy Spirit, to choose good, to avoid evil and to grow in virtue. We have to pray and strive for that.



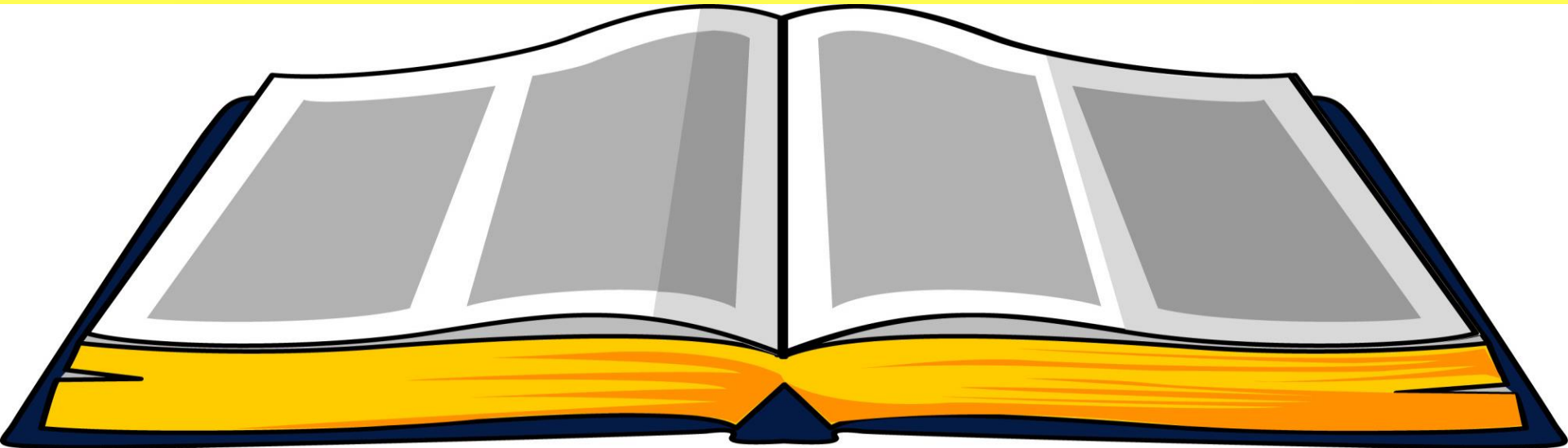
Let us pray


○ Lord! Who gave the apostles the Holy Spirit and filled them with the spirit of the Gospel, be merciful to pour Out the gifts of your Spirit in our community too.

A Word of God to remember

“ They saw something like tongues of fire rest on the head of each of them and all of them were filled with the Holy Spirit.”

(Acts 2:3-4).





Let us read the
Word of God with devotion

(Acts 2: 1-4)



Let us do

Write the mystery of the rosary that describes

The descent of the Holy Spirit.



My decision

I will be a witness to Jesus among my friends



Let us find out the answers

1. What is the sacrament of Anointing?
2. What are the important signs of the sacrament of Anointing?
3. What are entrance sacraments of the church?
4. How many are the gifts of the Holy Spirit? Which are they?
5. What are the fruits of the sacraments of Anointing?



Thank you